



# Goosehill Primary School

Weekly Notes- November 1, 2013



Dear Parents,

Thank you for attending our Halloween Festivities! The children had a wonderful day and we heard all about the fun they had trick-or-treating last night. Thank you to the GPFA for purchasing the pumpkins for the children and all of the parents who helped decorate them. Thank you, Mrs. Kotzky, for a fun-filled sing-along!

In observance of Fire Safety and Prevention Month, one of our local volunteer firefighters, Mr. Tom Buchta, visited Goosehill to speak to our students. The purpose of his visit was to help the children understand and respect the dangers fire represents, and to remind them of all the ways adults work together to keep them safe. The children learned many things from "Firefighter Tom," including:

- ⇒ If there is an emergency in your home, dial 911.
- ⇒ If your home's smoke alarm ("Mr. Nose") sounds, get out of the house quickly. If the alarm sounds when you are sleeping, roll out of bed onto the floor. Crawl to the door. (smoke rises) Feel the doorknob with your hand. If it is cool, open the door slowly to see if you can exit that way. If it is hot, go to the window and shout for help.
- ⇒ Smoke alarm batteries should be changed this weekend!
- ⇒ Never hide or go back into the house to retrieve an object or pet.
- ⇒ It is best to sleep with the bedroom door closed.
- ⇒ Families should establish a meeting spot outside of their home.

When talking with young children about fire safety, we are careful to present information without causing fear. Mr. Buchta provided age-appropriate information and helped the children know that in the event of an emergency, a firefighter or other emergency worker would be there to help them. We appreciate Mr. Buchta's time and the Cold Spring Harbor Fire Department's commitment to our children's safety.

We were very proud of how attentive and thoughtful our students were during the presentation. I hope you'll ask your child to tell you what s/he learned this week about fire safety.

**Please also note the following:**

- School is **open** on Election Day, Tuesday, November 5<sup>th</sup>.
- Next Friday (November 8<sup>th</sup>) is a half day of school for elementary students. Teachers will be engaged in professional meetings all afternoon. Please read the note on the reverse side of this page for important information about the 11:50 a.m. dismissal

Have a wonderful weekend!

Warmly,  
Lynn Herschlein

## TABLE OF CONTENTS

(notices you can access at our website and read/print from home)

<u>Item</u>	<u>Page #</u>
CSH Board of Education meeting on November 12 <sup>th</sup> at The Francis Roberts Community Center, 8 p.m.....	3
Special Meeting of the CSH Board of Education on November 13 <sup>th</sup> at The Francis Roberts CC, 8:30 a.m.....	4
CSH Library Children's Department Programs Flyer.....	5
CSH Educational Foundation "Save the Date" Wednesday, November 6 <sup>th</sup> .....	6
Summer 2014 Youth Basketball Program Registration.....Last Call.....	7-8

**FRIDAY, NOVEMBER 8<sup>TH</sup> IS A HALF DAY OF SCHOOL FOR STUDENTS.**

**Please keep your child's usual dismissal plan!**



**Pick-ups:**

If your child is a pick-up on Friday 11/8, please send a note to school in the morning. Pick-up procedures remain the same. Please park your car and meet your child in the cafeteria beginning at 11:40.

**\*\*\*Please note: We will be unable to accept dismissal changes after the start of the school day on Friday.**

**Van Riders:**

On half days, the children **do not ride their regular afternoon van routes**. Instead, they ride the vans they normally take in the MORNING. **The morning routes are NOT THE SAME as the afternoon routes so the children on the van are different.** In order to avoid confusion, please do NOT make requests that your child get off at a friend's stop. That child may not be on your child's morning van route!

**\*\*\*Please note that because kindergarten and 1<sup>st</sup> grade children will be riding the vans home together, it will take a little longer for the driver to complete the route.** We appreciate your patience.

**Math Program**

In order to provide you with more information and ways to support your child's developing math skills, teachers will be sending home a letter today containing instructions which enable you to access the online portion of the *Envisions* program. Please note that you will not see student tests or assignments, as we have not begun to use that option yet. Please note that if you do see any assignments or tests in the future, they are not to be done at home. They are for in-school use only.

Once you log on, you will click on the word *Explore* in the top right corner. Then click on a topic to explore. Click on *View* to view the video introducing the topic and then *My Books* and the *Open Book* icon to see the student materials. There is even a Glossary with visual supports to help you define mathematical terms for your child. The teachers and I hope that this resource will help you support your child. If you have any questions, please do not hesitate to contact us.



**Dates to Remember:**

**November 11<sup>th</sup> - Veterans' Day**-School is closed.

**November 12<sup>th</sup> - Photo Retake Day**-If you wish to have your child's photo retaken, please send in the individual photo package. (keep your child's class photo)

**November 15<sup>th</sup> - GPFA Meeting at 9:30 and Recess Volunteer Meeting at 10:30.** Mrs. Bellino will be discussing the NYS Common Core Standards in English Language Arts and Mathematics.

**Week of November 18<sup>th</sup> -Parent-Teacher Conferences** K- Monday & Thursday 1<sup>st</sup>: Tuesday & Friday

**Notes from the GPFA**

We are looking forward to a wonderful Parents' Night Out on Thursday, November 14<sup>th</sup>. (7-9 p.m. at Honu) See your Evite for more details.

Our next meeting is on Friday, November 15<sup>th</sup> at 9:30. Mrs. Bellino will share information about the NYS Common Core Standards in English Language Arts and Mathematics.

The 20<sup>th</sup> Annual Little Apple Fun Run is this Sunday! You can still register today from 3:30-5:30 at LHS or on race day. Check in is at 8:30 a.m. The 1 mile Fun Run starts at 9:30 and the 5K is at 10:30. Hope to see you there!

**COLD SPRING HARBOR CENTRAL SCHOOL DISTRICT**  
*75 Goose Hill Road, Cold Spring Harbor, NY 11724*

**\*\* PLEASE POST \*\***

Please be advised that a regular meeting of the Board of Education will take place on November 12, 2013, at 6:00 p.m. at The Francis Roberts Community Center, at which time the Board of Education may consider a motion to adjourn to Executive Session to discuss matters appropriate for Executive Session. If no such motion is adopted, the meeting will recess until 8:00 p.m.

At 8:00 p.m., the Board of Education will reconvene its public meeting to discuss Board Agenda items appropriate for Public Session, pursuant to the Open Meetings Law.

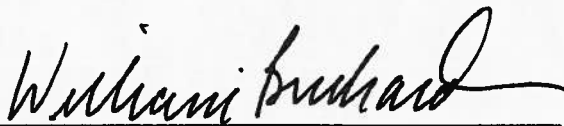


William Bernhard, District Clerk

**COLD SPRING HARBOR CENTRAL SCHOOL DISTRICT**  
*75 Goose Hill Road, Cold Spring Harbor, NY 11724*

**\*\* PLEASE POST \*\***

Please be advised that a special meeting of the Board of Education will take place on November 13, 2013, at 8:30 a.m. at the Francis Roberts Community Center. The Board of Education may consider a motion to adjourn to Executive Session to discuss contract negotiations and personnel matters appropriate for Executive Session.



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William Bernhard, District Clerk

**For Kids! Programs from Cold Spring Harbor Library's  
Children's Department. Registration Required!**

## **NATIVE AMERICAN POTTERY**

Tuesday November 5

4:30 pm for children in grades K-2

5:30 PM for Children in Grades 3-6

Learn the basics of the tradition Native American craft of clay pottery. Make your own clay creations to take home!

## **AFTERNOON ART- TILE MOSAIC**

Friday November 8

2:00-4:00 pm

For children in grades K-6

For more information about any Kids Programs, contact the Youth Services Desk at the Cold Spring Harbor Library - 631-692-6820

**For Adults! Programs for Grown-Ups from Cold Spring Harbor  
Library's Information Services Department**

## **IDENTITY THEFT PREVENTION**

Thursday, November 7 @ 12:30 pm

Don't be a victim! Suffolk County Police will advise you on what identity theft is, what criminals do with your identity, and how to prevent your identity from being stolen. Q&A to follow.

## **RECORDER ORCHESTRA OF NEW YORK**

Sunday, November 3 @ 3:00 pm

The orchestra members play all sizes of the recorder and will perform Renaissance, Baroque and contemporary music styles

For more information about any Adult Programs, contact the Information Services Desk at the Cold Spring Harbor Library - 631-692-6820



COLD SPRING HARBOR  
EDUCATIONAL FOUNDATION

# SAVE THE DATE

## ***“Creating New Pathways to Learning”***

You are invited to a community Foundation Forum to learn about the exciting opportunities for educational and learning transformation at CSH schools through innovative technology. In a quest to enhance learning, the CSH School District recently hired an Ed Tech Consultant, Bruce Friend. He along with CSH School District Administration will be on hand to present their goals and to answer your questions.

**Wednesday, November 6<sup>th</sup>**

**7 pm**


**CSH Library, Large Meeting Room**

***Visit us at [cshedfoundation.com](http://cshedfoundation.com)***



HHHYBL-SUMMER  
(Formerly Five Towns College)

**Summer 2014**  
**Youth Basketball Program**



**WEEKDAY, EVENINGS ONLY, INTRAMURAL PROGRAM**  
**JUNE – AUGUST, 2014**

**Mixed Boys/Girls Evening Intramural Leagues**  
**Instructional • Private Training**

**BASKETBALL IN HOUSE REGISTRATION**  
**@ West Hollow Middle School**

Monday	April 7, 2014	6 PM – 9 PM
Thursday	April 10, 2014	6 PM – 9 PM

Open to students entering grades K-12<sup>th</sup> & beyond in September, 2014.

**Also, the highly successful, adult leagues**  
**where players compete at higher levels (A, B or C).**

**DON'T GET SHUT OUT OR DELAY, REGISTER NOW!!**

**Fees:** Registration: (11/1/13 thru 4/30/14 postmarked):  
1<sup>st</sup> child: **\$200**; each add'l child **\$175**  
Late Registration: (after 4/30/14 postmarked)  
1<sup>st</sup> child: **\$225**; each add'l child **\$200 NO EXCEPTIONS!**

If your child participated in the 2013 summer program, he/she has already been rated. If not, please have them, and their friends, dress in proper athletic attire. If you can not attend registration and wish to avoid a late fee, please send a completed registration form on or before April 30, 2014, with applicable fee, to HHHYBL, P.O. Box 227, Huntington Station, N.Y. 11746. New registrants will be evaluated later. If you require additional information on the youth basketball program, the new adult men's league (different levels) and/or private training, e-mail Dennis: @ [cmish11746@aol.com](mailto:cmish11746@aol.com).

**"This notice is distributed to students solely as a community service by the school district. This distribution should not be considered an endorsement or approval by the district of either the sponsor or the activity".**

**Please make checks payable to "HHHYBL" (a nonprofit 501C3 entity)**

**[www.hillsbasketball.com](http://www.hillsbasketball.com) (application on reverse)**

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HHHYBL - SUMMER  
(Formerly Five Towns College)



Youth Basketball Program  
Application

All applications must be accompanied by payment in full based on the following:

Registration: Thru April 30, 2014, \$200 1st child, additional children: \$175.

After April 30, 2014, \$225 1st child, additional children \$200. No refunds. No exceptions!!

Please make all checks payable to "HHHYBL" Send to: HHYBL, P.O. Box 227, Huntington Station, N.Y. 11746

Print clearly

Last Name \_\_\_\_\_ First \_\_\_\_\_ HEIGHT \_\_\_\_\_ WEIGHT \_\_\_\_\_

D.O.B. \_\_\_\_\_ Sex: \_\_\_M\_\_\_F E-Mail address: \_\_\_\_\_

Address : \_\_\_\_\_  
House No. Street City Apt. Zip

Telephone No.(\_\_\_\_\_) \_\_\_\_\_ Grade entering In September, 2014? \_\_\_\_\_

Name of Mother: \_\_\_\_\_ Father: \_\_\_\_\_ Play Last Summer? Y\_\_\_N\_\_\_

Guardian's Work Phone:(\_\_\_\_\_) \_\_\_\_\_ Where did you get application? \_\_\_\_\_

Mother Cell Phone: (\_\_\_\_\_) \_\_\_\_\_ Father Cell Phone(\_\_\_\_\_) \_\_\_\_\_

Mother's Occupation \_\_\_\_\_ Father's Occupation \_\_\_\_\_

Emergency Contact No:(\_\_\_\_\_) \_\_\_\_\_ School attending in 9/14? \_\_\_\_\_

Planned Vacation Dates: \_\_\_\_\_ ALL PLAYERS 9-12 GRADE MUST CARRY ID

Reliable volunteers are needed to insure the continued success of this program.

I am interested in serving as: Coach Y\_\_\_N\_\_\_ Ass't Coach Y\_\_\_N\_\_\_

Children entering kindergarten, first or second grade in Sept. 2014 will play in an instructional program, unless moved up. All children entering the third grade or higher will participate in league play & must be rated, if not rated in prior year. All children may request placement with friends, subject to availability. If your child has a friend he or she wishes to be placed with, please indicate their name(s) here:

Friend(s): \_\_\_\_\_

I, the undersigned, give my child permission to participate in the HHYBL program. I certify that my child is physically fit to participate in strenuous athletic activity and I have obtained clearance from a physician before permitting my child to participate. I agree to hold HHYBL, its' employees and agents harmless for any liability resulting from injury or illness. I hereby authorize HHYBL to act for me according to their best judgment in any emergency requiring medical attention. I understand that I am solely responsible for the payment of any such medical expenses.

Signature of Parent or Legal Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

Insurance company providing coverage for your child: \_\_\_\_\_ Policy Number: \_\_\_\_\_

For Office Use Only: Ratings

Player Number _____	Payment Method ___ck___cash___other	Check No. _____	Amt _____
Dribbling A B C D	Lay-ups A B C D		
Shooting A B C D	Rebounding A B C D		
Aggressive A B C D	Size _____	Overall Rating _____	

(Over)