

# The Friday Notes

Celebrating 227 Years!

March 3, 2017

## Principal's Corner

This weekend Michael Gallagher (cello) and Billy Wollman (string bass) will represent West Side School at the Long Island String Festival Association (LISFA) rehearsals and performance at Uniondale High School. Michael and Billy will play alongside some of the best string students on Long Island. Good luck! In addition, I would like to congratulate the students in Dr. Dawkins' third grade class for earning the most growth mindset tickets this month. Looking forward to seeing everyone at next week's PTG meeting where we will have a few of our sixth graders present the work from their latest unit of study in literacy.

## NYS Testing

Please be on the lookout for a letter from the Cold Spring Harbor leadership team regarding this year's New York State assessments. The letter focuses on why the district feels our students' participation in these assessments is so important. As a reminder, the NYS ELA assessments will take place on March 28 – 30. The NYS math assessments will take place on May 2 – 4.

## Kindergarten Registration

If you have a child who is age-eligible for kindergarten (must be 5 years of age on or before December 1, 2017), please notify the District Office by calling 631-367-5910. Please note: Children are not automatically enrolled in kindergarten. Each child must be registered with the district. Orientation for parents of registered kindergarten students entering school in September, 2017 will take place May 8, 2017 at 7 PM at Goosehill Primary School.



## Talent Show

It's that time again! Get ready...set...perform, all you wonderfully talented West Side Stars! The 2017 West Side Talent Show will be held on Friday, May 12th. The show is open to all students, 2nd through 6th grade. \*A special note: This year students WILL be allowed to be in one SOLO act plus one group act (sixth grade group act not included). Both parents and students should read all the rules before filling out the participation form. There are two mandatory rehearsals plus the dress rehearsal. See form for dates. The participation forms are attached to the Friday Notes and must be submitted no later than 3/31/17. (Late submissions will not be accepted.) Additional participation forms will be available in the office. Applications must be submitted with the \$35 fee (per family) payable to WSSPTG which includes the show CD and (1) T-shirt. Additional performers in the same family must purchase additional t-shirts at \$10 each per performer submitted with the application (T-shirts will be worn in the finale.) We are sure to have a great show with all the talented students at West Side. If you are doing a musical act, a CD or digital copy of the song must be edited to 2 minutes and submitted or emailed to me by 3/31/17. Please see the "Talent Show Rules" form for more information. If you would like to volunteer to be on the committee, please contact Kerri Albers at [kerrialbers@optonline.net](mailto:kerrialbers@optonline.net)

## Ice Skate Night

Ice Skate Night has been postponed to Sunday, March 12th from 6:30-8pm. A new evite will be sent. If you would like to donate baked goods for this event please contact Susan Goldstein at [susan.goldstein@gmail.com](mailto:susan.goldstein@gmail.com) or Kim Testa at [kimberlyntesta@gmail.com](mailto:kimberlyntesta@gmail.com)

## 6th Grade Get Together

On March 24th from 12:30-2:00 (half day) there will be a sixth grade get together at West Side to make sandwiches for those in need. JoAnn Polichetti, the director at HiHi (Huntington Interfaith Homeless Initiative) will be coming to the event to give a brief description of what HiHi is all about and explain who will be on the receiving end of the children's generosity. What a great opportunity for our 6th graders! More information to follow.

## Movie Night

Please join us for West Side School's movie night on Friday, March 24th at 5 p.m. We will be showing "Finding Dory." Enjoy pizza and popcorn while you watch a great movie with your friends. Dress in PJ's and don't forget your pillow! This event is for WSS students and their siblings only. Parental supervision is required for all attending-No Drops Offs Please. All WSS students will have a chance to win a raffle prize. Students must be in attendance in order to be eligible to win a prize. Any questions, please contact Rita McCarey at [rmccarey@gmail.com](mailto:rmccarey@gmail.com). See you at the movie!

### **Literary Luncheon**

Save the Date: The CSHHS Literary Luncheon will be on Wednesday, March 29th at the Huntington Country Club. We will feature Long Island author Regina Calcaterra and her best-selling memoir, 'Etched in Sand'. We are hoping to encourage members of the community to start reading now and to Save the Date! Please see flyer attached.

### **Yearbook**

Get your pictures in the yearbook!-The Yearbook Staff invites students and parents to submit photos for the yearbook. If you've got great photos of school and community events or you and your friends just having fun, we'd like to see them. Our photographers can't be everywhere. Help us get as many photos as possible to create a terrific book everyone will want to have.

Here is how you can submit photos online:

- Go to: <https://images.memorybooks.com/login>
- If it does not automatically log you into the site, enter username: 406403601
- Browse to select the photo(s) you wish to upload.
- Enter information about the photo and provide contact information in case the staff needs additional information.
- Click "Save Details".

It's that easy! Submit your photos today! The last day to submit photos is 04/15/2017.

### **Recess Volunteers**

If you would like to volunteer at recess during the 2016/2017 school year, please contact Lauren Jasinski at [WestSideRecess@gmail.com](mailto:WestSideRecess@gmail.com).

### **Upcoming Events**

|  |   |
|--|---|
| <b>PTG Meeting</b>                             | Monday, March 6 <sup>th</sup> – 9:30 AM Community Room                |
| <b>Ice Skate Night</b>                         | Sunday, March 12 <sup>th</sup> – 6:30 – 8:00 PM Syosset-Woodbury Rink |
| <b>BOE Meeting</b>                             | Tuesday, March 14 <sup>th</sup> – 8:00 PM District Office             |
| <b>6<sup>th</sup> Gr Trip: Hall of Science</b> | Thursday, March 16 <sup>th</sup>                                      |
| <b>Parent-Teacher Conferences</b>              | Friday, March 17 <sup>th</sup>  |
| <b>Noon Dismissal</b>                          | Friday, March 17 <sup>th</sup>  |
| <b>Parent-Teacher Conferences</b>              | Friday, March 24 <sup>th</sup>  |
| <b>Noon Dismissal</b>                          | Friday, March 24 <sup>th</sup>  |
| <b>WSS/LHS Get Together</b>                    | Friday, March 24 <sup>th</sup> – 12:30-2:00 PM WSS Cafeteria          |
| <b>Movie Night</b>                             | Friday, March 24 <sup>th</sup> – 5:00 PM West Side                    |

### **Attachments from the School**

|                          |                                    |                |                               |
|--------------------------|------------------------------------|----------------|-------------------------------|
| <b>Page 3</b>            | Elementary Art Expo                | <b>Page 13</b> | Heckscher Museum of Art       |
| <b>Page 4</b>            | 6 <sup>th</sup> Grade Get Together | <b>Page 14</b> | Huntington Historical Society |
| <b>Page 5</b>            | WSS Talent Show Application        | <b>Page 15</b> | CSH Public Library            |
| <b>Pages 6 &amp; 7</b>   | WSS Talent Show Rules              | <b>Page 16</b> | CFS Literary Luncheon         |
| <b>Pages 8 &amp; 9</b>   | WSS PTG Board                      | <b>Page 17</b> | Sports Swap                   |
| <b>Pages 10 &amp; 11</b> | FLES Poster Contest                |                |                               |
| <b>Page 12</b>           | Lasting Legacy Field Hockey        |                |                               |



# ELEMENTARY ART SHOW

**The Cold Spring Harbor School District**

is featuring selected works from students K-6  
March 3rd - April 3rd

**RECEPTION March 22nd - 6:30-8:00 PM at the CSH Public Library**



**2016/2017**

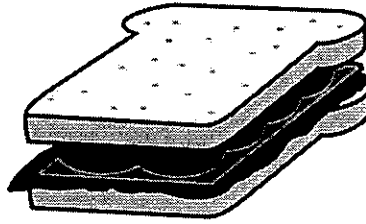


Live music will be  
performed by CSH students





# Let's Do Lunch!



**Lloyd Harbor-West Side**

**6<sup>th</sup> Grade Get Together**

**Friday, March 24<sup>th</sup>**

**12:30-2:00 (half day of school)**

**West Side School Cafeteria**

Students will be assembling meal bags for HHH (The Huntington Interfaith Homeless Initiative). Bags will be distributed by Family Service League to residents in Huntington and Huntington Station. This is a great way for students to mingle and do some good for the community! Pizza will be served.

---

Be on the look-out for an email with food donation sign-ups from [signupgenius.com](http://signupgenius.com)

If your child would like to attend, please email Nicole Pultz [pultz3@optonline.net](mailto:pultz3@optonline.net) and indicate the following:

Student's Name

Emergency Contact Name/Number

If your child is not able to have pizza due to a food allergy.

5

**West Side School Annual Talent Show**  
**FRIDAY May 12, 2017**

Check # \_\_\_\_\_

Amt\$ \_\_\_\_\_

Shirt Size \_\_\_\_\_

**Participation Form**

**(Must be submitted by 3/31/17 Late Submissions will not be accepted)**

*Please return to school in an envelope marked "West Side Talent Show- Attn: Kerri Albers"*

**Student's Name:** \_\_\_\_\_ **Grade:** \_\_\_\_\_ **Teacher:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Cellphone number:** \_\_\_\_\_

**Parent's e-mail:** \_\_\_\_\_

*(Please **write neatly** as **all** correspondences will be sent through e-mail)*

**Description of the act:** Please circle **all** that applies- Dance / Singing / Comedy / Instrumental \_\_\_\_\_ /  
Other (please explain) \_\_\_\_\_

☐ Soloist ☐ Group act (If group, identify one point of contact \_\_\_\_\_)

**Name of Act or song and artist/composer, if Dancing: write type of dance, if Instrumental: write type of instrument being played:**

**If group act, list all participants:** (Full name and grade)

\*There is a **\$35 fee per family** to participate in the talent show. Each family will receive (1) copy of the CD once complete and (1) West Side's Got Talent T-Shirt prior to the show (Kids will be wearing the T-shirt in the finale.) Please make check payable to WSSPTG and enclose it with your completed application.

**Additional shirts for other family members who are participating in the show are \$10 each and must be submitted with a separate application. All sizes are pre-ordered, you MUST fill out the T-shirt size on this application.**

\*Parents/non-performers, if you are not participating in the show, we welcome you to purchase a t-shirt at \$10 each in support of your child & friends.

**Parents and Students:** By signing below you are agreeing to the rules and rehearsal requirements to participate in the 2017 Westside School Talent Show. Please carefully review with your child the section on courtesy and conduct. Please see Kerri Albers ([kerrialbers@optonline.net](mailto:kerrialbers@optonline.net)) with any questions.

**REMEMBER:**

**Parent's Name:** \_\_\_\_\_ **Student's Name:** \_\_\_\_\_

✓ - CHECK # \_\_\_\_\_

**Signature:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

✓ - T-Shirt Size \_\_\_\_\_

✓ - Music \_\_\_\_\_

**Parents: Would you like to help during the auditions/rehearsal/show/concession?** \_\_\_\_\_

**West Side's Got Talent T-Shirt Order Form**

**Student's Name** \_\_\_\_\_ **Grade** \_\_\_\_\_ **Teacher** \_\_\_\_\_ **Total # of T-shirts Ordered** \_\_\_\_\_

**(Youth S \_\_\_ Youth M \_\_\_ Youth L \_\_\_ Youth XL \_\_\_ Adult S \_\_\_ Adult M \_\_\_ Adult L \_\_\_ Adult XL \_\_\_)**



## *Talent Show Rules*

### **To be Eligible:**

- The show is open to all Westside students in grades 2-6.
- A \$35 Fee **MUST** be submitted with your application. This fee includes the cost of the 2017 West Side Talent Show T-shirt and CD. **NO APPLICATIONS WILL BE ACCEPTED WITHOUT PAYMENT AND A T-SHIRT SIZE.**
- Applications are due by 3/31/17. Late submissions will not be accepted. All students must return a completed and signed Talent Show Participation Form with check and T-shirt size.
- Soloists and groups of any size are eligible.
- This year, students will have the opportunity to perform in **one solo act and one group act**, with the exception of sixth graders, who will have the opportunity, in addition, to perform a big group number at the end of the show if they choose. A sixth grade parent is encouraged to volunteer as coordinator for this act. Please contact Kerri Albers at [kerrialbers@optonline.net](mailto:kerrialbers@optonline.net) if you are interested.
- All music, whether it's for a dance, song or background music, is due by 3/31/17. The CD should be labeled with the student's name(s), song name, and artist/composer.

### **Planning your act:**

- Lyrics, costumes and performances should be compliant with school policy and appropriate for all audiences. Clean versions of songs only.
- All acts will be limited to 2 minutes.
- **Submit your application and music early as we are limiting the same song to be performed only twice during the show. Any soloist or group who submits their application with a same song already approved to two other groups will have to choose a new song for their act**
- Most of all – be creative and show off your true talent! Unique acts are always appreciated!!

### **Rehearsals:**

- The show will be broken up into two Acts with an intermission in between.
- **You must attend two rehearsals plus the dress rehearsal.** All performers are required to be at the first rehearsal on Wednesday April 19 from 3:15-5. (Once your act is done, you may go home) Your act does not need to be polished at this 1st rehearsal, this is more for placement in the show. For the 2<sup>nd</sup> rehearsal, all acts **MUST** be complete and ready to be performed. You will be assigned the 2<sup>nd</sup> rehearsal based on which act you are in, either Wed. May 3 for Act 1 or Thurs. May 4 for Act 2 at Westside School from 3:15-5:00 (Once your act is done, you may go home). There will be a dress/tech rehearsal on Thursday May 11 at the Cold Spring Harbor High School Performance Arts Center (PAC) right after school for all performers. All

performers must stay for the entire time as we will be rehearsing the finale as well. You must be at your scheduled rehearsal to perform in the show. This is mandatory. ***If you are unable to commit to these rehearsals, please do not sign up to be in the talent show.***

- **Parents must send a note to the child's teacher when their child is scheduled to stay after school for rehearsal.** If your child does not have a note, the teacher will have to send your child home in the usual way.
- All students must sign in with a Talent Show committee member upon arrival, and sign out when leaving the rehearsal.

### **Courtesy and Conduct:**

- Those students who would like to volunteer for backstage crew or other jobs for the night of the show should contact Kerri Albers at [kerrialbers@optonline.net](mailto:kerrialbers@optonline.net)
- Please take your time in deciding your act. This is a full commitment for you and your fellow group members. We would like to avoid any unnecessary tears so please make this a binding agreement with those you sign up with.
- Once a group has been formed and paperwork submitted, there will be **absolutely no switching from group to group** with only one exception as followed. If a person does drop out for any reason, the person left in the group may continue to perform solo or may find another student who has not signed up for any act to take their place. If that person cannot find another person to join them, at that point they may join an existing group if the group has approved it.
- If a student drops out of an act. That student will **not** be permitted to participate in any other acts for the 2017 talent show.
- Students can submit their applications via backpack, labeled "West Side Talent Show"

*To all the wonderfully talented students at West Side, this is your chance to shine in front of your friends and family. As much work goes into producing this magical event, the content and entertainment value is all up to you! Be prepared, professional and dedicated to making this the best Talent Show yet! - Kerri*



February 6, 2017

Dear Parents:

I would like to invite and encourage any parent who will have one or more child attending West Side School for the 2017-2018 school year to consider submitting their name to obtain a position on the WSS-PTG Board. Taking a position on the board is a great way to get involved in your children's school and most importantly a great way to create friendships and be part of the community. The Nominating Committee will be chaired by Jenean Ketterer. The PTG would like to thank Ms. Ketterer and all of the committee members for volunteering their time.

The positions to be filled, along with a brief description highlighting some of their responsibilities are outlined below:

**President or Co-President's:** Work collaboratively with the WSS-PTG Board to establish and maintain the goals and objectives of the organization throughout the year. Preside at all meetings of the PTG and the PTG Board. Act as a liaison to the Principal. Attend or appoint a representative to attend various district wide meetings. Update the school website with important information and dates to remember.

**Vice President or Co-Vice President's:** Coordinate the work of the committees and of the organization and work with their chair people, coordinate the sign-up forms for parents interested in serving on a committee. Oversee and monitor all standing and special committees and act as a liaison between committee and Board members. Responsible for the transfer of materials from outgoing committee chair people to their successors. Update school website with committee updates and special dates to remember.

**Secretary:** Will keep and maintain an accurate record of all WSS-PTG meetings, as well as recording, distributing and posting the minutes of the WSS-PTG meetings for approval. Ensure that WSS-PTG bylaws are made available to members, non-members, and committee chair people as needed. Will conduct all correspondence, and act as the historian for the organization. Will initiate the Nominating Committee process. Update the school website with relevant information.

**Treasurer:** Responsible for receiving and recording all monies of the organization, including membership dues, reimbursements of all approved expenses and purchases and paying all bills associated with the organization. Will prepare, along with the PTG Board, an annual budget and will present a financial statement at all PTG meetings. In addition, is responsible for preparing with an accountant the appropriate state and federal tax return forms.



**Parent Communications Coordinator:** Responsible for maintaining the Class Parent volunteer lottery. Will communicate monthly with all class parents to obtain updates on all class activities. Will keep and maintain up to date information on all students for the school directory.

Each Board member must attend the monthly general WSS-PTG meetings, starting June of the incoming year and including the summer months, as well as monthly Executive PTG Board meetings. If you would like more information on any position, please call Ana Shammah at (516) 805-9143. We encourage your participation and look forward to hearing from you.

Sincerely,

Dr. Iris Vardy

WSS-PTG Secretary

The position on the WSS-PTG that I wish to submit my name for is: \_\_\_\_\_

Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

The deadline for submission is **February 27, 2017**. The WSS-PTG slate will be presented at the April 3<sup>rd</sup> WSS-PTG meeting. All those applying for the Board positions will be notified of the results as soon as the Nominating Committee has completed task.

Please mail this form to:

Jenean Ketterer

11 Woodvale Drive

Syosset, NY 11724

## 2017 POSTER CONTEST

In celebration of World Language Month, 6<sup>th</sup> graders will have an option to participate in the LILT Poster Contest. Each participating student will make a poster at home depicting our theme:

### ***“MANY LANGUAGES, ONE HUMANITY”***

In class, we brainstormed reasons why language learning is so important. We then created a rough draft of the drawing for our poster (see attached).

The guidelines for this project are as follows:

**Due Date: Tuesday, March 7<sup>th</sup>**

- Each poster must be created by only one student.
  - Posters must measure on 18"x24" **oaktag** in "portrait" orientation >>
- 
- Artistic media: **only** felt tips, water colors, oil or acrylic paints, pastels, colored pencils, Crayons™ or collages.
  - The use of computer for graphics, lettering or designs is not permitted, nor are 3-Deffects.
  - All work must be original. Figures, slogans, etc. protected by copyright are not permitted.
  - The LILT Poster Contest Theme must appear in **English** on the poster. In addition, other languages may be used. **Any grammatical errors will disqualify the entry.**
  - I will provide a label with your name to place on the back of your poster.
  - Package the posters flat (not rolled or folded) and protected by a large plastic bag.

**Helpful tips:** Be creative and unique! Have fun!! ☺

If you have any questions, please email me at [srivadeneyra@csh.k12.ny.us](mailto:srivadeneyra@csh.k12.ny.us) or leave me a message in the school office.

**Gracias,**

**Señorita Rivadeneyra**

\* In Lieu of LILT Language competition

\*Not to be confused with 4<sup>th</sup> grade Poster contest, this competition does NOT get displayed on FLES folders.

**ALL POSTERS BECOME THE PROPERTY OF LILT.**

# FLES (Foreign Language in the Elementary School) Poster Project

## *Creando vínculos entre el aula y la carrera*

In celebration of World Language Month, we will be participating in a poster project. Each student will make a poster at home depicting our theme:

Creando vínculos entre el aula y la carrera  
Creating links between the classroom and the career

In class, we brainstormed reasons why language learning is so important. We then created a rough draft of the drawing for our poster (see attached).  
The guidelines for this project are as follows:

**Due Date: Friday, March 10, 2017**

Each poster must be created by only one student.

Posters must measure 12 X 18 inches.

Posters may be created by using pencils, crayons, pens, watercolors, paints, or markers.

**MARKERS AND/OR PAINTS ARE PREFERRED. ( NO GLITTER )**

Any writing on the poster must be in **SPANISH**. No English, please.

The theme: "Creando vínculos entre el aula y la carrera" must appear on the poster.

Students should create a poster which applies to our theme.

Students may use a variety of artistic approaches to represent the theme.

Helpful tips: Be creative and unique! Have fun!! ☺

Package the posters flat (not rolled or folded) and protected by a large plastic bag.

If you have any questions, please email me at [srivadeneyra@csh.k12.ny.us](mailto:srivadeneyra@csh.k12.ny.us) or leave me a message in the school office.

Gracias,

Señorita Rivadeneyra

# ***Lasting Legacy Field Hockey Club***

## ***Spring Program 2017***

### ***U12 AND U14 PROGRAM***

March 19<sup>th</sup>, 26<sup>th</sup>

April 2<sup>nd</sup>, 9<sup>th</sup>, 23<sup>rd</sup>, 30<sup>th</sup>

May 7<sup>th</sup>, 14<sup>th</sup>, 21<sup>st</sup>

June 4<sup>th</sup>

Breezy Park, Huntington  
5pm – 7pm

### ***U16 AND U19 PROGRAM***

March 19<sup>th</sup>, 26<sup>th</sup>

April 2<sup>nd</sup>, 9<sup>th</sup>, 23<sup>rd</sup>, 30<sup>th</sup>

May 7<sup>th</sup>, 14<sup>th</sup>, 21<sup>st</sup>

June 4<sup>th</sup>

Breezy Park, Huntington  
7pm – 9pm

***ELEVATE YOUR SKILLS WITH OUR INTERNATIONAL COACHING STAFF***

***BE A PART OF LONG ISLAND'S PREMIER CLUB***

***Visit our Website for Fall Program Details***

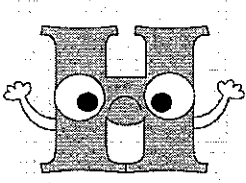
***For More Information: [www.lastinglegacyfh.com](http://www.lastinglegacyfh.com)***

***Inquiries: [lastinglegacyfh@gmail.com](mailto:lastinglegacyfh@gmail.com)***

***Lasting Legacy Field Hockey Club 501(c)(3) Corporation***

# The Heckscher Museum of Art

2 Prime Avenue, Huntington, NY 11743 | 631.351.3250 | Heckscher.org



## HECKSCHER FAMILY HOUR Guided Tour & Activities

**1:00 pm - 2:00 pm**

**Children ages 5 - 10 years**

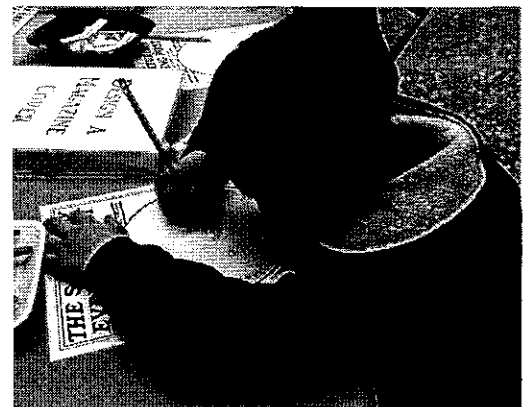
**Sunday, March 19, 2017**

*Long Island's Best*

Children and their families are invited to join museum educator Tami Wood for a family-friendly tour of the Museum's exhibitions. Experience the artwork through close looking, lively conversation, and hands-on gallery projects.

**Registration is recommended. Space is limited.**

**Members Free, Non-Members Museum Admission  
(children free) + \$5 activity per child**



The Heckscher  
Museum of Art

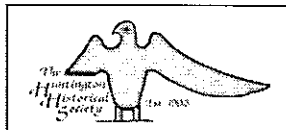
### UPCOMING AT THE HECKSCHER MUSEUM

International Slow Art Day  
Saturday, April 8, 2017

Like & follow  
@heckschermuseum







*Huntington Historical Society*

Presents

## *Passport to the Past*

summer camp program

Bethpage   
Federal Credit Union



Tending to the kitchen herb garden on the historic Kissam property.

### 2017 Registration is Open!

Time Travel takes on a whole new meaning! A unique summer camp designed to bring history to life!

Offering 1& 2 two-week, Monday through Friday, half-day summer camp sessions, 9 am to 12 noon for children ages 7 to 12.

Campers can wear colonial costumes, play old fashioned games, tour historical sites, handle various artifacts, and enjoy hands-on colonial-era activities including:

**Weaving, Candle Dipping  
Felting Wool, Maypole Celebration**



### REGISTRATION INFORMATION:

\$300 for Society members / \$400 for non-members.

\$180/one week -members \$240/one week non-members

Family Membership fee to join Huntington Historical Society \$60 (for a \$100 savings per child)

Session I .....July 10 to July 21

Session II.....July 24 to August 4

### PASSPORT TO THE PAST -2017 REGISTRATION FORM

Refund policy: Tuition is refundable minus \$30 registration fee 30 days prior to session start date.

Parent's Name: \_\_\_\_\_ Camper's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Circle Session: Session I / Session II / Week: \_\_\_\_\_

Amex/ Mastercard/ Visa/ Discover Credit Card: \_\_\_\_\_

Exp. Date: \_\_\_\_\_ Security Code: \_\_\_\_\_

Make checks payable to: *Huntington Historical Society*

Mail to: 209 Main St., Huntington, NY 11743

Registration Fee: \_\_\_\_\_

(Optional \$60.00) Society Membership: \_\_\_\_\_

Total: \_\_\_\_\_

For information call 631 427-7045 ext 404.

The Huntington Historical Society is a private, non-profit organization.

15

**For Kids & Teens! Programs from Cold Spring Harbor  
Library's Youth Services Department. Registration Required!**

**Shamrock Art**

**Monday, March 6 @ 4:30**

*For children in grades K-2*

Get creative and make a beautiful St. Patrick's Day art project.



**Registration required.**

**Flowerpot of Gold**

**Thursday, March 9 @ 4:30**

*For children in Grades K-6*

Decorate a flower pot and make it into a magical pot of gold for St. Patrick's Day.

**Registration required.**

**Adventures in Art:**

**Tuesday, March 7 @ 4:30**

*For children in Grades K-6*

Explore the sculpture of modern artists like Pablo Picasso and Robert Rauschenberg, then build your own found object art from recycled materials.  
**Registration required.**



**TEEN & IN BETWEEN  
MELTED SNOWMAN BARK**

**Monday, March 6 @ 7:00 pm**

*For Kids in Grades 5-12*

Create the perfect chocolaty snack to commemorate the end of the Season!



**TEEN ADVISORY BOARD**

**Thursday March 9, 7:00 p.m.**

*For students in grades 7-12*

Help with the development of our new Teen Space! We are looking for your opinions and ideas to help with the redesign of our new Teen area!

Receive 2 hours of community service for participating.

**Pizza and refreshments will be available!**

For more information about any Kids or Teen Programs, contact a Youth Services Librarian at  
the Cold Spring Harbor Library - 631-692-6820

**Programs and Services from the Information Services Department**

**PLANTS THAT CLEAN THE AIR WITH PAULEY THE PLANT GUY**  
**Saturday, March 11 at 11:30am**

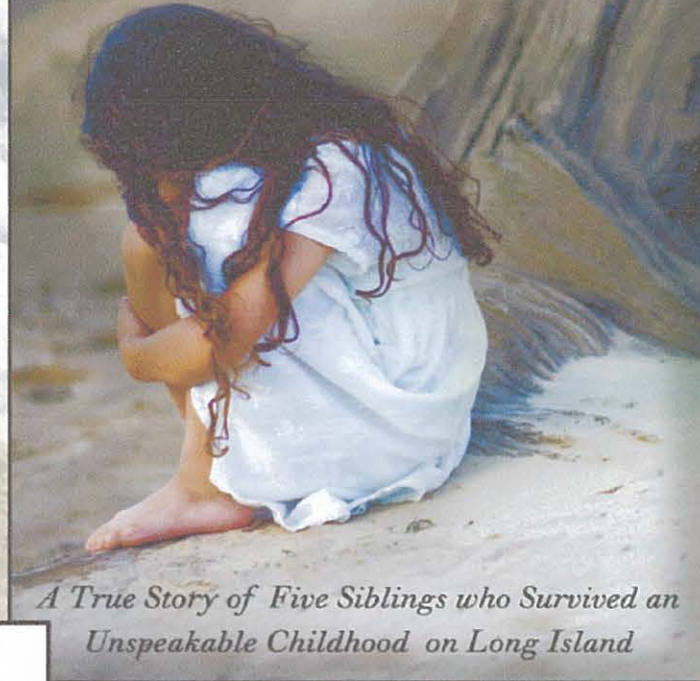


Horticulturalist Paul Levine will discuss plants that clean your indoor air. As an added bonus, a few lucky attendees will leave with samples of Mr. Levine's plants. Advance registration requested.

For more information about any Adult Program, contact Information Services  
at the Cold Spring Harbor Library at 631-692-6820.

16  
Looking for your next book club read?  
Look no further!

# Etched in Sand



*A True Story of Five Siblings who Survived an  
Unspeakable Childhood on Long Island*



## SAVE THE DATE!

*The Cold Spring Harbor Jr/Sr High School*  
**CFA Literary Luncheon featuring Regina Calcaterra**  
**Wednesday, March 29, 2017**

***Etched in Sand: The True Story of Five Siblings Who Survived an Unspeakable Childhood on Long Island*** tells the story of how Regina & her four siblings persevered through an abusive childhood only to find themselves faced with challenges from the foster-care system.

For the past 25 years, Regina Calcaterra has spent her policy and legal career in both the private and public sectors and is the recipient of the Geraldine Ferraro Award of Courage. An attorney for the State of New York, Regina is a frequent commentator for national news outlets and a passionate advocate for children.

Her story of determination is inspiring to all readers.

***Proceeds to benefit the Cultural Arts and CFA Programs at CSH Jr/Sr High School***

For more information, contact Claire Costa at [ccosta21@optonline.net](mailto:ccosta21@optonline.net) or Monica Stingi at [mdstingi@hotmail.com](mailto:mdstingi@hotmail.com)



# **COUNCILWOMAN SUSAN A. BERLAND**

**AND THE HUNTINGTON YOUTH COUNCIL**

**PRESENT THE ANNUAL**

## **“SPORTS SWAP”**



**DIX HILLS ICE RINK**

**575 VANDERBILT PARKWAY**

**SATURDAY, MARCH 11<sup>TH</sup>, 2017**

**2:00 P.M. — 4:00 P.M.**

**BRING YOUR GENTLY USED HOCKEY, FIGURE SKATING, BASEBALL, LACROSSE AND SOCCER EQUIPMENT TO THE OFFICIAL DROP-OFF BOX AT THE DIX HILLS ICE RINK FROM FEBRUARY 25<sup>TH</sup> to MARCH 10<sup>TH</sup> TO RECEIVE A VOUCHER FOR EACH ITEM DONATED.**

**BRING YOUR VOUCHER TO THE ICE RINK ON SATURDAY, MARCH 11<sup>TH</sup> TO SHOP, SWAP AND SOCIALIZE WITH FELLOW HUNTINGTON RESIDENTS!**

Residents unable to donate equipment can still shop for any equipment by donating \$5.00 for each item purchased.

The Council will be donating all proceeds to a  
Town of Huntington charity.



Mark Cuthbertson  
Councilman

Susan A. Berland  
Councilwoman

Frank P. Petrone  
Supervisor

Eugene Cook  
Councilman

Tracey A. Edwards  
Councilwoman

